

CAMPAIGN FINANCIAL REPORT

To

Susan Obray

(City Recorder/Town Clerk)

of

Perry City

(Municipality)

For

Full name of candidate Kevin Jeppsen

Street Address 153 W 1820 S

City Perry, Utah 84 84302

Name of office Mayor (District _____)

1. Total contributions of donors who gave more than \$50.00 \$ 4,000.00
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less \$ 100.00

3. Total campaign expenses \$ 3,369.31
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period \$ 730.69

Date 10/28/2017

Signed


(Candidate)

5-6-C

Car Printing Company, Bountiful, Utah
Complete Election Supply Service Since 1909

NOTE: Utah election code 10-B-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date Received | Name of Contributor | Mailing Address & Zip Code | Amount of Contribution |
|----------------------|-------------------------------------|-----------------------------------|------------------------|
| 8/18/2017 | Diane Curtis | 65 W 1500 S Perry, UT 84302 | 150.00 |
| 8/18/2017 | Gallegos Construction | 2985 S Hwy 89 Perry, UT 84302 | 250.00 |
| 8/29/2017 | Hansen & Associates | 538 N Main Brigham City UT 84302 | 450.00 |
| 8/31/2017 | Robert Thurgood | 165 E 1550 S Perry UT 84302 | 250.00 |
| 9/13/2017 | Judy Bylsma | 2530 S 550 W Perry UT 84302 | 100.00 |
| 9/21/2017 | Brigham Tremonton Board of Realtors | 50 W Forest Brigham City UT 84302 | 200.00 |
| 9/22/2017 | Air2Data | 725 W 1200 S Perry UT 84302 | 200.00 |
| 9/28/2017 | Norm Nelson | 1415 W 2950 S Perry UT 84302 | 200.00 |
| 9/28/2017 | Steve Pettingill | 3125 S 1200 W Perry UT 84302 | 200.00 |
| 9/228/2017 | Thomas Peterson | 2595 Tess Place Perry UT 84302 | 100.00 |
| 10/05/2017 | Kelcon Inc | 768 W 2900 S Perry UT 84302 | 400.00 |
| 10/19/2017 | Hartley & Associates | PO Box 1205 SLC UT 84110 | 1000.00 |
| 10/19/2017 | Underground Solutions | 2985 S Hwy 89 Perry, UT 84302 | 500.00 |
| In-kind contribution | | | |

| | | | |
|------------|---------------------------------------|--|--|
| 9/21/2017 | Brigham Tremonton Board of Realtors | Voter List Supplied to Candidate - valued at \$100.00 | |
| 10/13/2017 | Mike Jorgensen, Brigham City UT 84302 | Artwork for flyers and signs provided - valued at \$450.00 | |

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

| Date of Expenditure | Person or Organization To Whom Expenditure was made | Mailing Address & Zip Code | Amount of Expenditure |
|---------------------|---|-------------------------------------|-----------------------|
| 7/22/2017 | Box Elder County | 01 South Main Brigham City UT 84302 | 37.78 |
| 9/7/2017 | USPS | 16 S 100 W Brigham City UT 84302 | 262.67 |
| 9/14/2017 | The Print Shop | 46 S Main Brigham City UT 84302 | 403.80 |
| 9/14/2017 | Tractor Supply Co | 1635 W 1100 S Perry UT 84302 | 12.75 |
| 9/14/2017 | Tractor Supply Co | 1635 W 1100 S Perry UT 84302 | 20.71 |
| 9/21/2017 | Ace Hardware | 220 N Main Brigham City UT 84302 | 14.90 |
| 9/23/2017 | WalMart | 1200 S Commerce Way Perry UT 84302 | 10.22 |
| 9/26/2017 | Regional Supply | 4517 W 1730 S SLC UT 84104 | 50.50 |
| 10/6/2017 | The Print Shop | 46 S Main Brigham City UT 84302 | 407.01 |
| 10/11/2017 | USPS | 16 S 100 W Brigham City UT 84302 | 264.79 |
| 10/18/2017 | The Print Shop | 46 S Main Brigham City UT 84302 | 407.01 |
| 10/18/2017 | The Print Shop | 46 S Main Brigham City UT 84302 | 44.21 |
| 10/19/2017 | Laf Graphics | 401 S Main Brigham City UT 84302 | 1384.50 |
| 10/24/2017 | Ace Hardware | 220 N Main Brigham City UT 84302 | 10.64 |
| 10/28/2017 | Box Elder County | 01 South Main Brigham City UT 84302 | 37.82 |

(If additional space is needed, use blank paper and list information like the above format and file with this report)